
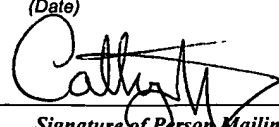


AF 11612  
JFW

<b>AMENDMENT TRANSMITTAL LETTER (Large Entity)</b>					Docket No. <b>Muller-27-1</b>	
Applicant(s): <b>Michael Brock</b>						
Application No. <b>09/890,696</b>	Filing Date <b>12/16/2001</b>	Examiner <b>Wang, Shengjun</b>	Customer No. <b>39703</b>	Group Art Unit <b>1617</b>	Confirmation No. <b>6217</b>	
<div style="display: flex; align-items: center;"> <div style="border: 1px solid black; border-radius: 50%; padding: 10px; text-align: center; margin-right: 10px;"> <b>PTO</b> NOV 03 2005 PATENT &amp; TRADEMARK OFFICE         </div> <div>           Invention: <b>Microemulsion Containing Alkanol-ammonium Salts of Fatty Alcohol Sulfates and/or Alkylpolyalkylene-glycol ether Sulfates</b> </div> </div>						
<b>COMMISSIONER FOR PATENTS:</b>						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
<b>CLAIMS AS AMENDED</b>						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	8 -	20 =	0	x \$50.00	\$0.00	
INDEP. CLAIMS	2 -	3 =	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$0.00</b>	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account <b>02-4345</b> <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>						
 _____ Signature			Dated: <b>November 1, 2005</b>			
<b>C. James Bushman, Reg. No. 24,810</b> <b>Browning Bushman P.C.</b> <b>5718 Westheimer, Suite 1800</b> <b>Houston, Texas 77057-5771</b> <b>Tel.: (713) 266-5593</b> <b>Fax: (713) 266-5169</b>			I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on <div style="text-align: center;"> <b>November 1, 2005</b>          _____          (Date)       </div> <div style="text-align: center;">           _____          Signature of Person Mailing Correspondence       </div> <div style="text-align: center;"> <b>Cathy Hayes</b>          _____          Typed or Printed Name of Person Mailing Correspondence       </div>			
CC:						



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Michael Brock, Martin Stolz,  
Sabine Diesveld-Koller,  
Eva-Maria Koberstein, Ursula Michel,  
and Heinz Napierala

U.S. Serial No.: 09/890,696

U.S. Filing Date: 12/16/2001

For: *Microemulsion Containing Alkanol-  
ammonium Salts of Fatty Alcohol  
Sulfates and/or Alkylpolyalkylene-  
glycolether Sulfates*

§ Attorney Docket No.: Muller-27-1

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Anticipated Art Unit: 1617

Confirmation No.: 6217

Examiner: Wang, Shengjun

**AMENDMENT**

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In response to the Office Action of August 2, 2005, kindly amend the above-identified application as follows.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.